

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Nathan Suzuki

(b) Committee Name: Friends of Nathan Suzuki

(c) Mailing Address: 1856 Ala Noe Place

Honolulu HI 96819

(d) Phone (Bus) _____ (Res) _____

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☒ Short Form¹ ☐ Second ☐ Fourth
- ☐ Final Primary
- ☐ Preliminary General
- ☒ Final Election Period
- ☐ Supplemental

REPORTING PERIOD

09/24/2000 through 11/07/2000

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		4501.59	1
2. Cash on Hand at the Beginning of this Reporting Period.....	8869.90		2
3. Total Receipts (From Line 15).....	925.00	17360.71	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	9794.90	21862.30	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	82.51	12149.91	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	9712.39	9712.39	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	9712.39		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Nathan Suzuki

Candidate Signature

12/6/00

Date

[Signature]

Treasurer Signature

12/6/00

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	200.00	8825.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	725.00	8247.71	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	925.00	17072.71	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	925.00	17072.71	12
13. Public Funds and Other Receipts	0.00	288.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	925.00	17360.71	15
DISBURSEMENTS			
16. Expenditures	82.51	12149.91	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	82.51	12149.91	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	82.51		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
☒ COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Nathan Suzuki Friends of Nathan Suzuki

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Life Underwriters PAC 516 Kawaihae St # E Hon. HI 96825		200.00	
11/3/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Altress 711 Kapiolani Blvd #100 Hon. HI 96813		125.00	
10/19/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION C116 2828 Paa St #2450 Hon., HI 96819		400.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

725.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

725.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Nathan Suzuki Friends of Nathan Suzuki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/3/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION USPS refund postage	refund <11.05>	<11.05>
9/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION lostco	supplies	75.56
11/7/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Miscellaneous	to balance to checkbook	18.00
11/2/00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii Myers Advertising, Inc 870 Mililani St. Hm 96813	Ads	(97.56 memo)
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

82.51

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

82.51

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Representative Nathan Suzuki - FRIENDS OF NATHAN SUZUKI

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
2/24/99	Dell Computers 2500 McHale Court Austin, TX 78758	Dell Laptop Computer Inspiration	\$3,284.00
1/4/99	Buy.Com www.buy.com	Palm Pilot	\$ 272.30

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.